



# Registration Form

Register today by completing this registration form and returning it to WMA with full payment. For more than two registrants, please duplicate this form. Fees include admittance for one person to a Kick Off Lunch, Welcome Reception/Expo Opening, a continental breakfast in the Expo, Annual Meeting & Luncheon, President's Dinner Dance, cocktail receptions in the Expo, and a final breakfast on check-out day, seminars, educational materials, and exhibit activities.

## Cancellations

For a full refund, cancellations must be received on or before September 5, 2016; an 85% refund for cancellations received September 6 through September 16, 2016. No refunds for no-shows, cancellations or event tickets on or after September 17, 2016. Call Regina Sanchez immediately for cancellations at 916.448.7002.

## Hotel Reservations

Make your hotel reservations directly with Green Valley Ranch by calling 866.782.9487 (use code GCIWMGC) or going online to [wma.org/conv2016](http://wma.org/conv2016) and follow the link for guest room reservations. Reservations received after September 12 will be accepted on a space-and-rate-availability basis.

## Special Dietary Needs

Check if you require special dietary meals. A WMA representative will contact you.

## Travel

With rising fuel costs and stiffer contracts, WMA was unable to secure an agreement for discounted air fares. We suggest that you try to book your flights in advance so that you can enjoy discounted rates with airlines such as Southwest Airlines ([southwest.com](http://southwest.com) or 800.435.9792) or websites that offer discounted airfares such as [expedia.com](http://expedia.com) or [travelocity.com](http://travelocity.com). WMA has negotiated special meeting rates with Hertz for car rentals during Convention at all California and Nevada locations. For reservations, call Hertz at 800.654.2240 and refer to CV#02RE0030.

Badge Name #1	Badge City	Attendee Email Address
Badge Name #2	Badge City	Attendee Email Address
Community/Firm Name (as it to appear on badge)		Member ID#

Attendee Address for Confirmation

City, State, ZIP

Daytime Telephone Number

Fax Number

CHECK ONE:

- Member - Owner       Exhibitor  
 Member - Manager     Non-Member  
 Member - S&I         Allied Assn

RIBBON CODE (Check all that apply):

- Board Member         Committee Member  
 Chapter President     Speaker  
 Committee Chair

## EXPO REGISTRATION FEES

(Fees listed below are per person rates)

	BEFORE SEPT 7	ON or AFTER SEPT 8	
Member	\$425 pp	<b>\$495 pp</b>	x _____ (total registrants) = \$ _____
Non-Member	\$850 pp	<b>\$990 pp</b>	x _____ (total registrants) = \$ _____
Total Convention & Expo Registrations Due			(A) \$ _____

## Benefits for the Frank J. Evans Foundation • Monday, October 10, 2016

GOLF

All fees listed are per person and due by September 9. Space is limited.

Golf Tournament \$150 per person x \_\_\_\_\_ (total participants) = \$ \_\_\_\_\_

I will need transportation to/from the golf course.     I can drive \_\_\_\_\_ golfers to/from the course.

Pairings request: \_\_\_\_\_ Handicap: \_\_\_\_\_

Total Golf Due (B) \$ \_\_\_\_\_

## FJE Cash Drawing Donation

Yes, I wish to donate  \$100  \$250  \$500 toward the "seed money" for the cash drawing! (This is not a ticket for the drawing.) = \$ \_\_\_\_\_

Total FJE Cash Donation (C) \$ \_\_\_\_\_

GRAND TOTAL DUE (A + B + C) \$ \_\_\_\_\_

## Networking No-Host Cocktail Reception • Monday, October 10, 2016 • 5:00 p.m.

Yes, I/we plan to attend the networking event. Total number of people attending: \_\_\_\_\_

Check enclosed (make payable to WMA) or charge to  VISA  MasterCard  AMEX  Discover

Cardholder's Name \_\_\_\_\_

Account # \_\_\_\_\_ Expires \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Billing Address \_\_\_\_\_

City/State \_\_\_\_\_ ZIP \_\_\_\_\_

Signature \_\_\_\_\_ Email\* \_\_\_\_\_

(\*Providing your email address guarantees you an immediate receipt of your charges.)

Go ONLINE to [wma.org/conv2016](http://wma.org/conv2016)

MAIL OR FAX

this completed form to:

WMA

455 Capitol Mall, Suite 800

Sacramento, CA 95814

916.448.7002 telephone

916.448.7085 fax