

MEMORANDUM

то	:	All Golfers
FROM		Chris Wysocki, State Legislative Advocate
DATE	:	July 24, 2024

SUBJECT : 2024 Annual WMA Golf Tournament Benefitting FJE Charitable Foundation

The WMA Convention is quickly approaching, and I want to take this opportunity to let you know the annual WMA Golf Tournament benefitting the Frank J. Evans Charitable Foundation's Scholarship Fund will be held Monday morning on October 14, 2024, at the Revere Golf Club's Lexington Course in Henderson, Nevada. To learn more about the course, please visit reveregolf.com/las-vegas-golf/.

The tournament will begin with a shotgun-start at 8:30 a.m., and we strongly recommend that golfers plan to arrive at the M Resort on Sunday, October 13 to make it to the golf tournament on time. Shuttle service between the M Resort and the Revere Golf Club will begin at 6:45 a.m. on the day of the tournament, and registration will open at 7:00 a.m.

There will be rental clubs available for a fee of \$100, and people availing themselves of this option will receive a WMA golf glove that can be taken home in addition to the other merchandise handed out to registered golfers.

The format of the tournament will be a four-person scramble with a double-bogey max and a max of two putts. This is meant to expedite the pace of play so golfers will be able to return to the M Resort in time to register for the Convention and participate in the Networking Event.

Thanks to the generosity of our sponsors, golfers will receive the following and much more:

- Boxed lunch in an insulated lunch bag
- Two sleeves of premium golf balls
- High quality golf towel
- 25-ounce stainless sports water bottle
- 2-1 reusable Cool Down Sports Kit
- Chance to win Visa Gift Card prizes

- 2 tickets for adult beverages
- Golf ball caddy
- 62" vented golf umbrella and ball marker
- Golf cap
- High quality key chain

The greens fee for golfers this year is \$300. We expect to have another sold-out tournament, so I wanted to make sure you had an opportunity to secure your spot. Please fill out the information on the following page and email it back to me at <u>chris@wma.org</u> as soon as possible.

If you have any questions, please feel free to call me at 916.288.4026 and thank you for your support of WMA. This golf tournament will be a great way to start off the Convention, and we look forward to seeing you there.

2024 Annual WMA Golf Tournament Registration Form

Thank you for registering for the 2024 WMA Golf Tournament benefitting the Frank J. Evans Charitable Foundation's scholarship fund in Henderson, NV on October 14, 2024, at the Revere Golf Club. Please fill out the information below. If you choose to email this to Chris Wysocki (*chris@wma.org*), please call Chris with payment information on his direct line at 916.288.4026 or passcode the form. Please call Chris with the passcode. Do not email the passcode. You can also fax the form to 916.448.7085 WITH payment information without a passcode.

Name		
Company		
Address		
City	State	Zip Code
Office Phone Number		
Cell Phone Number		
Will you be taking the shuttle to and	d from the M Resort?	
Will you be renting golf clubs? If so	o, Right or Left-Handed_	
Preferred Golf Partner #1		
Preferred Golf Partner #2		
Preferred Golf Partner #3		
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Name on Credit Card		
Credit Card Number		
Expiration Date and Security Code	·	
Billing Address		
City	State	Zip Code
Email		